

# Euclid Lodge No. 65 Trestleboard

## Officers—2009

- Master Christopher D. Tabb
- S. W. Michael D. Ault
- J. W. Neville B. Diamond
- Treas. Gerald E. Yingling P.M.
- Sec. Thomas C. Behr P.M.
- Chap. William A. Ackerman
- S. D. Timothy J. Ory
- J. D. Carl F. Crownhart
- S. S. Vaneet K. Kapoor
- J. S. Steven J. Rosensweig
- Mar. Mark R. Hopf
- Tyler Dainon S. Setzer
- Inst. Floyd H. Sullens GL
- Inst. William A. O'Connell CLI
- Inst. Thomas C. Behr P.M. CLI



**Euclid Lodge No. 65 A.F. & A.M.**  
**34 West Jefferson Avenue**  
**Naperville, Illinois 60540**  
**630-355-0280**  
<http://www.napervillemasonic.org>



## From The Secretaries Table—Thomas C. Behr P.M. Sec.



### October Activities:

The month of October is full of important Masonic dates. Starting, of course, with Grand Lodge in Springfield on October 9<sup>th</sup> & 10<sup>th</sup>. Plan on attending lodge to learn what action was taken at Grand Lodge that will affect Euclid Lodge in the coming year. The biggest news is that Euclid will have a new district and new DDGM following Grand Lodge. October also kicks off the various Grand Lecturers Schools and lodge officer schools that are held all around the state. The district monthly breakfast will be a question. The answer to which all depends on how the new district will conduct business. Most of the lodges in the area have degree work planned for almost every meeting and all can use help and more importantly they need side liners for every degree. Don't forget our Past Masters' Dinner to

be held at a new location this year, Courtyard Banquets located in Warrenville, on Wednesday October 21, 2009. Contact WBro. Cowart at 630-416-6129 for reservations and additional information. These are just a few that come to mind without doing much thinking, so see how many more you can come up with.

### The following members will celebrate a birthday in October on the day indicated

- Peter C. Urbaniak Oct 03
- Thomas W. Welsh Oct 04
- Martin W. Schuele Oct 04
- Jonathan S. Wells Oct 09
- David W. Little Oct 14
- Robert C. Liska Oct 14
- Scott D. Anderson Oct 20
- Daniel P. Svoboda Oct 23
- Charles E. McLaughlin Oct 25
- Kevin M. Cassidy Oct 27
- Robert L. Hudlow Oct 28
- James G. Simpson Jr. Oct 31
- Timothy J. Ory Oct 31

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Stated Meeting is the first Tuesday of the month.

Special Meeting is the third Tuesday of the month.

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## Past Master Highlight **John Boyer Frost 1882**

He was born August 12, 1842 on a farm known as "Bunker Hill", near Jonestown, Lebanon County, Pennsylvania, the oldest of David and Susanna Frost's thirteen children. He came with his family to Naperville in April, 1855.

Married Elizabeth Ann Hughes, October 10, 1867, from which union six children were born, Cora E., Oscar H., Edwin H., Nettie M., Herbert W. and Franklin B.

Served in Company F of the 139th Illinois Infantry during the civil war

with the rank of Corporal. Member of Naperville's Grand Army of the Republic Post.

His occupation was grain dealer and he also served as Grain Commissioner. He served as a member of the Chicago Board of Trade for thirty-two years beginning in 1870.

Appointed as Naperville Post Master, December 15, 1881 and served until poor health necessitated resigning the post in 1882.

Served as a Naperville School Board Member for several years.

Secretary and Assistant Superintendent of the Grace Church Sunday School.

Euclid Lodge No. 65 Senior Warden in 1880 and 1881, Chaplain in 1889.

Died May 30, 1923 in Naperville, DuPage County, Illinois and buried in the Naperville cemetery with the G.A.R. conducting the funeral service.



**Naperville Postmaster  
1881**

**Grain Commissioner**

**Chicago Board of Trade**

## Lodge Builder Award

Brethren,

On the evening of October 6<sup>th</sup> Euclid Lodge proudly awarded Dorothy and the late Stu Heberg our prestigious Lodge Builder Award. This award was presented to Dorothy at a dinner arranged in her honor prior to our stated business meeting. The award plaque recognized the many years and dedication provided by the wonderful team of Dorothy and Stu.

Dorothy went on to say that prior to Stu's passing he wanted to make sure that his Red Royal Arch blazer was passed to a worthy or needy brother. We are confident that Tim Ory will assist in finding a brother worthy of this fine gift. Many sto-

ries were told about Stu and I believe Neville Diamond said it best when he recalled taking Stu to a doctor's appointment and as Stu filled out the paperwork the nurse asked Stu if any family members were present. When Neville answered no, Stu interrupted him and told the attending nurse, "Yes I am here with my Brother" Stu was a special man. A big thanks to Neville and Nan Diamond for preparing the fine Mexican themed meal. It was a special night.

Fraternally,

John Will WPM

# October 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27 September	28 Euclid 65 Practice	29	30	1 October	2	3
4	5 Euclid 65 Practice	6 Euclid Lodge Stated meeting 7:30 p.m.	7	8	9	10
11	12 Euclid 65 Practice	13 Euclid Chapter stated meeting 7:30 p.m.	14	15	16	17
18 District Breakfast Hi-View Rest. Villa Park	19 Euclid 65 Practice	20 Euclid Lodge 65 Dinner 6:30 p.m. Special Meeting 7:30 p.m.	21 Past Masters Dinner Courtyard Banquets Warrenville	22	23	24
25	26 Euclid 65 Practice	27 Temple Board 7:30 p.m.	28	29	30	31

## Schedule of Events

- **Oct 5** Lodge Officer Practice 7:30 to 9:00 p.m. Open 3rd Degree Short form
- **Oct 6** Lodge Stated Meeting 7:30 p.m. Lodge Builder Award
- **Oct 12** Lodge Officer Practice 7:30 to 9:00 p.m. Fundamentals
- **Oct 13** Euclid Chapter 13 Stated Meeting 7:30 p.m. 4th & 5th Degree Conferral Dinner at 6:30 p.m.
- **Oct 18** District Breakfast Hi-View Restaurant, 425 W. St. Charles Rd., Villa Park 7:00 a.m.
- **Oct 19** Lodge Officer Practice 7:30 to 9:00 p.m. 1st Section of degree to be conferred Oct 20
- **Oct 20** Euclid Lodge Special Meeting Dinner at 6:30 p.m. Meeting at 7:30 p.m. Multiple 2nd Degree conferral
- **Oct 21** Past Masters Dinner, Courtyard Banquets, Rte. 59, Warrenville.
- **Oct 26** Lodge Officer Practice 7:30 to 9:00 p.m. Open 3rd Degree, Close
- **Oct 27** Temple Board Meeting 7:30 p.m.
- **Oct 31** GL School Libertyville 8:30 a.m.
- **Nov 2** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Nov 3** Lodge Stated Meeting 7:30 p.m.
- **Nov 9** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Nov 10** Euclid Chapter 13 Stated Meeting 7:30 p.m.
- **Nov 15** District Breakfast Hi-View Rest. Villa Park 7:00 a.m.
- **Nov. 16** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Nov 17** Euclid Lodge Special Meeting Degree Conferral
- **Nov 23** Lodge Officer Practice 7:30 to 9:00 p.m.
- **Nov 24** Temple Board Meeting 7:30 p.m.
- **Nov 30** Lodge Officer Practice 7:30 to 9:00 p.m.



## Committees



Tim Ory Chairman  
 Steve Rosensweig,  
 Carl Crownhart, Don Cowart

### Education

Tim Ory Chairman, Don Cowart

### Finance \$\$\$\$

Christopher Tabb, Michael Ault,  
 Neville Diamond, Jerry Yingling

### Naper Boulevard Cleanup

Jack Gelston Chairman

### Entertainment

John Aemmer Chairman  
 Steve Rosensweig, Mike Ault,

### Award of Excellence

Andrew Siedelmann Chairman

### Community & Lodge Builder Award

John Will, Chairman  
 Dainon Setzer

### Past Masters Dinner

Don Cowart

### Lodge Membership and Retention

Bill Ackerman Chairman

### Academic Bowl

Steven Rosensweig Chairman, John Will, Neville Diamond

### Community Days

Gerald Yingling Chairman

## Labor Day Parade

The Labor Day Parade was a great success again this year. The Lodge had two convertibles for those Brothers to ride in who were not able to walk the entire route. We also had Brothers Rosensweig and Aemmer riding their Penny Farthings. Steve and John belong to the Big Wheels Club of Medinah Temple Shriners.

A big thank you goes out to all the Brothers for their participation in this event, and also to Christopher Tabb and Ross Decent for the use of their automobiles.



L to R Steve Rosensweig, Frank Fryer, Floyd Sullens, Walt Qualkenbush, Nolan Fryer, Mark Hopf, Vaneet Kapoor, Jerry Yingling, John Will, Christopher Tabb, Mike Molloy, Eric Tseng, Barton Robertson, Guy Hamilton, John Aemmer, Jack Gelston.



Walt Qualkenbush enjoyed the ride in Ross Decent's convertible.



Now this is a big wheel! Frank Fryer and grandson Nolan.



John Aemmer let Mark Hopf go for a ride on the Penny Farthing.

From The Secretaries Table Continued

**Anniversary of The Master Mason Degree** The following members will observe the anniversary of their Master Mason Degree on the date indicated. The number in ( ) is the number of years

- Paul S. Perkins Oct 01 (40)
- Harry K. Radel Oct 01 (15)
- John W. Sims Oct 02 (16)
- Douglass E. Seifried Oct 14 (42)
- Gennaro Barbato Oct 16 (16)
- William A. Ackerman Oct 18 (04)

- Peter C. Urbaniak Oct 19 (05)
- James S. Sleith Oct 21 (34)
- William E. Ledyard Oct 21 (05)
- David A. Johnson Oct 23 (36)
- Aaron S. Merkin Oct 25 (06)
- Quinn K. McGlinch Oct 25 (06)
- Timothy T. Scarbrough Oct 25 (06)
- James B. Miller Oct 25 (06)
- Glenn C. Williams Oct 26 (09)
- Kevin R. Shanahan Oct 26 (13)
- Sherwood H. Sadler Oct 26 (38)

- Luzern A. Richter Oct 26 (49)
  - Thomas G. Conklin Oct 28 (54)
  - Clifford Van Poucke Oct 29 (52)
  - Thomas J. Moylan III Oct 30 (05)
  - Elden P. Laffoon Oct 30 (05)
  - Scott D. Anderson Oct 30 (02)
- So brethren until next month,  
 "There is nothing on the Secretaries table, Worshipful"

**More Photos from the Labor Day Parade**



Nolan Fryer on Mike Molloy's Medinah Shriners Motor Cycle

Jack Gelston on John Aemmer's high wheel



Eric Tseng getting the hang of the high wheel with John Aemmer

Steve Rosen-sweig giving the Brothers a tip of the hat



Eric Tseng discovering there is a lot more to learning how to ride a high wheel than meets the eye

Walt Qualken-bush and Vinnie Kapoor waiting for the parade to start





## Euclid Chapter No. 13 Royal Arch Masons



Constituted by Dispensation January 29, 1851

Chartered by The Grand Chapter of Illinois

October 3, 1851

### Officers 2009

Timothy Ory	Excellent High Priest
Kevin Cassidy	King
Neville Diamond	Scribe
Andrew Siedelmann	Treasurer
John Buckler	Secretary
Walter Qualkenbush	Chaplain
Jack Chasteen	Captain of the Host
William Ackerman	Principal Sojourner
Dainon Setzer	Royal Arch Captain
John Gelston	Master 3rd Veil
Steven Rosensweig	Master 2nd Veil
William Dixon	Master 1st Veil
Thomas Behr	Sentinel

### Companions!

We will be conferring the 4th and 5th Degrees on Tuesday, October 13th. Dinner will be served at 6:30 p.m. Please join us.

### Tim Ory EHP

#### Why Join The Royal Arch?

In line with the fashion of the day, I should perhaps begin with a declaration of interest. At the age of 23, and only three months after becoming a Master Mason, I was exalted into the Royal Arch. That is something I have never regretted.

On joining the Grand Lodge Library staff in August 1971 like all keen young historians I looked for a subject on which little work had been done. Knowing the seniority of the Royal Arch and its indissoluble link with the Craft I was amazed to find that little was available on its origins, history and development and I spent a fair amount of my 28 years in the Library and Museum trying to repair that loss.

In the best sense of the word, I am an enthusiast for the Royal Arch and find it difficult to understand why more brethren do not seek membership in it.

Why should anyone join the Royal Arch rather than any of the other Masonic degrees and Orders available to us? My first reason would be that indissoluble link, which is peculiar to English Freemasonry.

For historical reasons, when the two Grand Lodges came together in 1813 to form the United Grand Lodge of England they adopted a definition of "pure ancient Masonry" which stated that it consisted "of three degrees and no more, viz., those of the Entered Apprentice, the Fellow Craft and the Mas-

ter Mason, including the Supreme order of the Holy Royal Arch."

As a result the two became indissolubly linked administratively and thematically.

Unfortunately that definition was open to misinterpretation and until relatively recently the general view was that the Royal Arch was the completion of the Master Mason degree. Indeed, so widely held was that view, that in the ritual the candidate was informed that he must not think that he had taken a fourth degree but that he had completed his third.

I always had a problem with that statement. It was both illogical and rather insulting to those who remained solely in the Craft. Illogical, because the Third Degree is complete in itself, and insulting in that it implied that those who did not go into the Royal Arch were somehow incomplete or second class Master Masons.

Completion in a different form would be my second reason for joining. Our progress through Freemasonry is a journey of self-discovery and self-knowledge. In the Craft we are presented with eminently practical principles and rules which, if we follow them in our lives, we would hope to live a life of service to our fellow man and pleasing to God, however we worship Him.

But we are not simply practical beings.

We have a vital spiritual aspect to our natures which is addressed in the Royal Arch. In essence the Royal Arch, without transgressing the bounds of religion, invites the candidate to consider the nature of God and his relationship with Him.

In that way the Royal Arch completes the man by leading him from the practical to the spiritual, and the Craft and Royal Arch form "pure ancient masonry".

My third reason would be the ceremony and the ritual itself. Done well, the exaltation ceremony is one of the most beautiful and thought-provoking in Freemasonry.

More dramatic than the Craft, the climax of the ceremony forms a vivid memory for all who go through it. Done "by the book" the ritual lays a heavy burden on the principal officers. Sadly, that has been used in the past to deter candidates from coming forward, suggesting that they should concentrate on getting through office in the Craft before joining the Royal Arch.

That should no longer be the case, as for more than 20 years Supreme Grand Chapter has been encouraging Chapters to share the work. This has three advantages: it lessens the burden on the principal officers, it enables more Companions to take part in the ceremony rather than sitting as spectators, and it allows newer members to learn the ritual at their own pace and to fit in with what they are doing in the Craft.

My fourth reason would be companionship and enjoyment. It is rare for a Chapter to draw its membership from only one Lodge. By joining a Chapter you will increase your Masonic acquaintance beyond the membership of your own Lodge, which, in turn, can lead to an increase in your Masonic experience and knowledge.

But, above all, joining the Royal Arch should increase your enjoyment of Freemasonry. It brings with it new experiences, new insights and new Companions, all of which add to our pleasure and our enjoyment of Freemasonry.

**John Hamill** Masonic Quarterly Magazine October 2007

## **MASONIC ETIQUETTE**

### **Continued from last month**

**3. ALWAYS FULLY DRESSED:** Brethren do not enter their Lodge room either without their apron nor while putting on that apron...not even the tying of its strings.

**Why?** In respect to the formalities of their Lodge, officers expect that the Brethren will have the courtesy to enter it fully dressed and ready for the labor. They should not have to wait for a member to be fully "dressed", even just tying or adjusting their apron, to salute that member. It is expected that you will be properly and entirely dressed when you pass by the Tiler and enter your lodge room.

**4. STAND WHEN YOU SPEAK:** No man sits while speaking in the lodge room, no matter if he addresses an officer or another brother.

**Why?** All lodge activity is based on each man in the lodge as being a servant of the Brethren. This includes the Worshipful Master and his officers.

While the man, himself, who has been elected Worshipful Master does not gain any special honor, personally, as the Worshipful Master, it is to the Worshipful Master as the Master of the Lodge that a member stands to address. It is simply a form of respect ...and no different than attending a shareholder's meeting or a City Council meeting. It is expected that if you wish to address the audience, you will stand so all may see who is speaking.

**5. TALKING: "Side" talk while a degree is being conferred is considered bad manners.**

**Why?** The lodge room is a Temple of the Great Architect of the Universe. The brethren within are working to make the best ashlar (stones) for His spiritual temple. Just as it is impolite to talk in a church, synagogue or mosque service, so it is improper to distract

the officers, the workers in the degree or the candidate.

Talking without asking to do so shows irreverence for the proceedings. God's house is not for social conversation within the lodge room. It is for worship and learning the lesson of the day which is being taught. Unless you have requested of the Master to speak, silence is the rule. This also means no whispering. **HOW?** If you have something of interest to say, raise your hand. When the Master recognizes you, you must stand up, and be recognized by the Master to speak. To address the brethren, you should say:

"Worshipful Master, Right Worshipfuls, Worshipfuls, Wardens and Brethren".

If the Most Worshipful Master is in attendance, you should say:

"Worshipful Master, Most Worshipful, Right Worshipfuls, Worshipfuls, Wardens and Brethren.

**6. SPEAKING:** If you wish to offer a predetermined motion or matter for discussion, advise the Master beforehand.

**Why?** Advising the Master before the meeting that you intend to bring up a specific motion or a matter for discussion is an important courtesy. You may, indeed, do it without advising him in advance, but the Master may have plans of his own for that meeting, for which your proposed motion or discussion may not easily fit into the allotted time frame.

As a courtesy to him, his work, and his dedication to the members, it is best to ask him privately, beforehand, if he will be able to recognize you to speak your purpose. This saves "face" for both of you. You will not publicly be refused and he will not have to seem disagreeable or arrogant in his refusal of your motion. If you wish to speak, (see number 6.), above

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**All Masons Welcome**  
**Stated Meetings First Tuesday 7:30 P.M.**  
**Special Meetings Third Tuesday 7:30 P.M.**

We are on the Web

[NapervilleMasonic.org](http://NapervilleMasonic.org)

Grand Lodge [ILMASON.ORG](http://ILMASON.ORG)

Grand Chapter [RAM-IL.ORG](http://RAM-IL.ORG)

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## The Character of a Freemason

“The real Freemason is distinguished from the rest of Mankind by the uniform unrestrained rectitude of his conduct. Other men are honest in fear of punishment which the law might inflict; they are religious in expectation of being rewarded, or in dread of the devil, in the next world.

A Freemason would be just if there were no laws, human or divine except those written in his heart by the finger of his Creator. In every climate, under every system of religion, he is the same. He kneels before the Universal Throne of God in gratitude for the blessings he has received and humble solicitation for his future protection. He venerates the good men of all religions. He disturbs not the religion of others. He restrains his passions, because they cannot be indulged without injuring his neighbor or himself. He gives no offense, because he does not choose to be offended. He contracts no debts which he is certain he cannot discharge, because he is honest upon principle.”

(The Farmers Almanac, 1823)